



Appendix B

Campaign Finance Disclosure Statement

State of South Dakota

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kec.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee SD Chiropractic Political Action Committee (SDCPAC)

Complete Street and Postal Address 3405 6th St Brookings SD 57006

Name of Person Making Report Chad Munsterman, DC

Daytime Phone Number 605-693-7222 Evening Phone Number 605-695-0628

Email Address drchad@brookingscenter.com

If you are a candidate, what office are you seeking? _____

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Filed this 2nd day of

Feb 09

Type of Campaign Statement Year End 2008
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination Ch. Nelson
SECRETARY OF STATE

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Chad Munsterman, DC (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1/31/09

Chad Munsterman, DC
Signature of Treasurer

10:17 AM
01/31/09
Accrual Basis

SD CPAC
Balance Sheet
As of December 31, 2008

	<u>Dec 31, 08</u>
ASSETS	
Current Assets	
Checking/Savings	
checking	<u>5,479.94</u>
Total Checking/Savings	<u>5,479.94</u>
Total Current Assets	<u>5,479.94</u>
TOTAL ASSETS	<u><u>5,479.94</u></u>
LIABILITIES & EQUITY	
Equity	
Opening Bal Equity	6,766.13
Retained Earnings	4,736.93
Net Income	<u>-6,023.12</u>
Total Equity	<u>5,479.94</u>
TOTAL LIABILITIES & EQUITY	<u><u>5,479.94</u></u>

10:17 AM
01/31/09
Accrual Basis

SD CPAC
Profit & Loss Detail
October 17 through December 31, 2008


Type	Date	Num	Name	Clr	Split	Amount	Balance
Ordinary Income/Expense							
Expense						1,000.00	1,000.00
Donation						1,000.00	1,000.00
Check	12/30/2008	1324	Scott Munsterman for Governor		checking	1,000.00	1,000.00
Total Donation						-1,000.00	-1,000.00
Total Expense						-1,000.00	-1,000.00
Net Ordinary Income						-1,000.00	-1,000.00
Net Income						-1,000.00	-1,000.00

Appendix B

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	\$

*\$ 

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

[illegible]

RECEIVED

JAN 31 2009

See Balance Sheet attached

Appendix B

S.D. SEC. OF STATE

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:

\$ 6,479.94

2. Receipts

Schedule A - Direct Contributions

\$ 0

Schedule B - In-Kind Contributions

\$ 0

Schedule C - Other Income

\$ 0

Schedule D -

Establishing/Administration of Committee

\$ 0

Total of all Receipts

\$ 0\$ 0

3. Total Monetary Receipts (A+C)

\$ 0

4. Candidate's Personal Contribution to Own Campaign

\$ 0

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ 0

6. Monetary Loans Repaid During Reporting Period

\$ 0

7. Expenditures - Schedule E

\$ \$1,000.00

Debts & Obligations Owed by the

8. Committee - Schedule F

\$ 0

Monetary Loans Made by the Committee During the

9. Reporting Period - Schedule G

\$ 0

Monetary Loans Repaid to the Committee During the

10. Reporting Period - Schedule G

\$ 0

11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9)

*\$ 5,479.94

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.